

**ALPINE WOMAN'S CLUB  
SCHOLARSHIP, PRESERVATION AND EDUCATION FOUNDATION  
P. O. Box 231  
Alpine, California 91903-0231**

<b>2018 SCHOLARSHIP APPLICATION</b>	
<b>Name:</b>	<b>Phone:</b>
<b>Address:</b>	
<b>Institution Type:</b> 4-Year College or University <input type="checkbox"/> 2-Year College <input type="checkbox"/> Trade School <input type="checkbox"/>	
<b>Anticipated Major/Course of Study:</b>	
<b>Name of Institution:</b>	
<b>Estimated expenses for one year:</b>	
Tuition and/or Fees	\$ _____
Room and Board (if applicable)	\$ _____
Personal Expenses	\$ _____
Transportation	\$ _____
Total Expenses	\$ _____
<p><b>If you have been awarded aid from another source, please so indicate. Having been awarded financial aid does not eliminate you from consideration.</b></p>	
<p><b>A complete application consists of the following:</b></p> <ol style="list-style-type: none"> <li><b>1. The application form, including Sections A, B and C (page 2).</b></li> <li><b>2. A brief (200-500 word) autobiographical essay explaining your choice of school and major/course of study listed above, your personal goals and your hopes for the future.</b></li> <li><b>3. An official transcript of your high school grades.</b></li> <li><b>4. At least two letters of recommendation written by individuals familiar with your abilities and qualities. These could be from teachers, counselors or mentors.</b></li> <li><b>5. A copy of your letter of acceptance from the school listed above.</b></li> </ol>	
<b>THE COMPLETED APPLICATION MUST BE RECEIVED BY MAY 31, 2018</b>	
<b>Date:</b>	<b>High School:</b>
<b>Signature of Applicant:</b>	

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**Name:**

**Section A. Extracurricular Activities (Sports, Music, Clubs, etc.):**

<b>Activity</b>	<b>Year</b>	<b>Position</b>	<b>Awards or Honors</b>

**Section B. Community Activities (Church, Scouts, etc.):**

<b>Activity</b>	<b>Year</b>	<b>Position</b>	<b>Average Hours Per Week</b>

**Section C. Employment:**

<b>Employer</b>	<b>Year</b>	<b>Position</b>	<b>Average Hours Per Week</b>

**COMPLETED APPLICATION (TYPED OR CLEARLY WRITTEN) SHOULD BE SENT TO:**

**Alpine Woman's Club Scholarship, Preservation and Education Foundation**

**P. O. Box 231, Alpine, California 91903-0231**

**Attention: Suzie Curtis**

**suzigram80@gmail.com**

**APPLICATION FORMS MAY ALSO BE PRINTED FROM OUR WEBSITE**

**ALPINEWOMANSCLUB.ORG**